

A

J1057 U.S. PTO

10/066894
02/04/02

Address to: Box PATENT APPLICATION Commissioner for Patents United States Patent & Trademark Office Washington, D.C. 20231	<i>Attorney Docket No.</i>	JKM 0101 PUS
	<i>Inventor(s) or Appln. Identifier</i>	SCOTT J. McKEAND

1. This application entitled Process for Preparing Corrosion-Resistant Metal Articles for Marine Applications
_____ is:
- a. X A new application under 37 C.F.R. § 1.53(b).
- b. _____ A _____ continuation _____ divisional or _____ continuation-in-part application under 37 C.F.R.
§ 1.53(b) of prior application Serial No. / filed on _____, entitled _____
_____.
- c. _____ A new utility application which claims the benefit of provisional application Serial No. _____,
filed on _____.

1. The first part of the book is a general introduction to the subject of the history of the United States, and is divided into three chapters. The first chapter is on the discovery of the continent, the second on the early settlement, and the third on the growth of the Union. The second part of the book is a detailed history of the United States, and is divided into two volumes. The first volume covers the period from the discovery of the continent to the end of the American Revolution, and the second volume covers the period from the end of the American Revolution to the present time. The third part of the book is a general conclusion to the history of the United States, and is divided into two chapters. The first chapter is on the present state of the Union, and the second chapter is on the future of the Union.

2. X Specification (including Claims and Abstract) [Total Pages 14]
3. Drawings (informal / formal) [Total Sheets]
4. X Oath or Declaration
- a. X Newly-executed
- b. Copy from a prior application (37 C.F.R. § 1.63(d))
5. Incorporation By Reference: The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Item 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
6. This application is filed by fewer than all the inventors named in the prior application, 37 C.F.R. § 1.53(d)(4).
- a. **DELETE** the following inventor(s) named in the prior nonprovisional application:
- _____
- _____
- b. The inventor(s) to be deleted are set forth on a separate sheet attached hereto.

I hereby certify that this **UTILITY PATENT APPLICATION TRANSMITTAL** and the documents referred to as attached therein are being deposited on the below date with the United States Postal Service in an envelope as "Express Mail Post Office to Addressee" addressed to: **Box Patent Application, Commissioner for Patents, United States Patent and Trademark Office, Washington, D.C. 20231** on:

TERRY M. KRUEGER
(Type or print name of person mailing paper)

(Type or print name of person mailing paper)
Terry Brueger
(Signature of person mailing paper)

7. Preliminary Amendment:

- a. ☐ A Preliminary Amendment is attached.
- b. ☐ Cancel in this application original claims _____ of the prior application before calculating the filing fee.
- c. ☐ Please amend the specification by inserting before the first line the following sentence:
 "This is a _____ continuation _____ divisional of copending
 application(s) serial number _____ / _____ filed on _____."
- d. ☐ A Petition to Suspend Prosecution For The Time Necessary to File An Amendment (New Application Filed Concurrently) is attached.

8. Small entity status:

- a. ☒ Applicant claims small entity status.
- b. ☐ Small entity status was claimed in the prior nonprovisional application and such status is still proper and desired.
- c. ☐ Is no longer desired.

9. Fee Calculation:

FOR	NUMBER FILED	NUMBER EXTRA	RATE	CALCULATIONS
TOTAL CLAIMS (37 C.F.R. § 1.16(c))	20 -20 =	0	x 18.00	0.00
INDEPENDENT CLAIMS (37 C.F.R. § 1.16(b))	1 -3 =	0	x 84.00	0.00
MULTIPLE DEPENDENT CLAIMS (if applicable) (37 C.F.R. § 1.16(d))			280.00	0.00
BASIC FEE (37 C.F.R. § 1.16(a))				740.00
TOTAL OF ABOVE CALCULATIONS				740.00
REDUCTION BY 50% FOR FILING BY SMALL ENTITY (NOTE 37 C.F.R. §§ 1.9, 1.27, 1.28)				370.00
\$40.00 ASSIGNMENT RECORDAL FEE (if applicable)				0.00
TOTAL				370.00

10. ☒ A check in the amount of \$ 370.00 is enclosed.
11. ☒ The Commissioner is hereby authorized to credit overpayments or charge the following fees (or any deficiency therein) to Deposit Account No. 02-3978 :
- a. ☒ Fees required under 37 C.F.R. § 1.16.
- b. ☒ Fees required under 37 C.F.R. § 1.17.

12. Maintenance of Copendency of Prior Application

☐ A request for extension of time and the appropriate fee have been filed in the pending prior application (or are being filed in the prior application concurrently herewith) to extend the period for response until _____.

13. ☐ An Information Disclosure Statement (IDS) is attached, along with the following indicated attachments thereto:

a. ☐ Form PTO/SB/08 (☐ sheet(s))

b. ☐ Copies of references cited

14. ☐ Certified copy of priority document(s)

15. ☐ Nonpublication Request Under 37 C.F.R. § 1.213(a)

16. ☐ Request for Early Publication Under 37 C.F.R. § 1.219

17. ☒ Return Receipt Postcard

18. ☐ Other: _____

19. ☐ An Assignment of the invention to _____
having an address of _____

a. ☐ is attached.

b. ☐ was recorded on _____ at Reel _____, Frame _____.

c. ☐ Applicant requests that the above assignee information be published with the application.

20. The power of attorney in the prior application is to:

Name of Attorney of Record

Reg. No.

☐ The power appears in the original papers in the prior application.

☐ The power does not appear in the original papers, but was filed on _____.

☐ A new power has been executed and is attached.

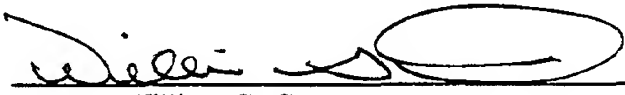
21. Correspondence Address: Please address all future communications to:

WILLIAM G. CONGER,
Brooks & Kushman P.C.
1000 Town Center, 22nd Floor
Southfield, MI 48075-1351
Telephone: 248-358-4400; Fax: 248-358-3351

Respectfully submitted,

SCOTT J. McKEAND

Date February 4, 2002


Name: William G. Conger
Registration No.: 31,209

☒ Attorney or agent of record
☐ Filed under Rule 34(a)